## ARIZONA HOUSE OF REPRESENTATIVES

Forty-seventh Legislature - First Regular Session

## **REGULAR MEETING AGENDA**

## COMMITTEE ON COUNTIES, MUNICIPALITIES AND MILITARY AFFAIRS

| DATE          | Tuesday, February 15, 2005 | ROOM            | HHR 5 | TIME 1:30 p.m.               |  |
|---------------|----------------------------|-----------------|-------|------------------------------|--|
| Membe         | ers:                       |                 |       |                              |  |
|               | Mr. Alvarez                | Mr. Hershberger |       | Mr. Tom                      |  |
| Mr. Carpenter |                            | Mr. Jones       |       | Mr. Weiers JP, Vice-Chairman |  |
| Mrs. Chase    |                            | Mr. Paton       |       | Mr. Nelson, Chairman         |  |
|               | Mrs. Groe                  | Mr. Prezelski   |       |                              |  |
|               |                            |                 |       |                              |  |

| Bills   | Short Title                                 | Strike Everything Title |
|---------|---|-------------------------|
| *HB2131 | county islands; annexation; property rights |                         |
|         | (Biggs)                                     |                         |
|         | CMMA held 0-0-0-0, FMPR, RULES              |                         |
| HB2174  | emergency drought transfers                 |                         |
|         | (O'Halleran)                                |                         |
|         | NRA dp 8-0-0-1-0, CMMA, RULES               |                         |
| *HB2307 | city zoning; group homes                    |                         |
|         | (Nelson: Allen J)                           |                         |
|         | CMMA held 0-0-0-0, HS, RULES                |                         |
| HB2364  | county development rights; transfer         |                         |
|         | (Nelson: O'Halleran, Flake)                 |                         |
|         | CMMA, FMPR, RULES                           |                         |
| HB2366  | county warrants; presentation               |                         |
|         | (Nelson, Jarrett: Huffman, et al)           |                         |
|         | CMMA, RULES                                 |                         |

| Bills               | Short Title                                       | Strike Everything Title  |
|---------------------|---|--------------------------|
| HB2500              | county records; redacting residential information |                          |
|                     | (Alvarez, Burns J, Lopez L, et al)                |                          |
|                     | JUD dp 8-1-0-0-0, CMMA, RULES                     |                          |
| *On previous agenda |   |                          |
|                     | ORDER OF BILLS TO BE SET BY THE CHAIRMAN          |                          |
|                     |   | John B. Nelson, Chairman |

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